

# Timber sales

# Tender of standing timber & logs

To be opened on



Forestry Commission woodlands have been certified in accordance with the rules of the Forest Stewardship Council.





forestry.gov.uk/england

#### TENDERS

#### **GENERAL CONDITIONS OF SALE**

1. The Forestry Commission Electronic Sales System (e-sales) is the only way of submitting a Tender offer. To register for e-sales please go to the webpage <u>https://england.etimbersales.net/</u> or contact Josie Sterling at the address below.

2. All tender offers must be submitted through the e-sales system by 12.30 on 06 July 2017. Tenders cannot be submitted into e-sales after this time. It is the responsibility of the Tenderer to ensure that their tender offers have been submitted before the Tender closes to bids.

Please note checks are made by the Forestry Commission during the registration process and you should allow plenty of time for these checks to be made.

3. The sale of the Lots offered at this tender is subject to the conditions in this tender catalogue and the Lots sold will be the subject of a separate Standard Contract and Conditions of Sale, specimens of which may be obtained from the Operations Team at the address below, and which will be available for scrutiny at Forest District Offices listed on Pages 5.

Forestry Commission England 620, Bristol Business Park Coldharbour Lane Bristol BS16 1EJ Telephone: Bristol 0300 067 4000

4. The Tenderer shall be deemed to have acquainted himself with the terms and conditions of the sale before making his offer. It should be noted that the amount offered is to be shown as either a lump sum, a price per  $m^3$  underbark, or a price per tonne, whichever is applicable as detailed on the Tender schedule. Successful purchasers will be responsible for payment of any weighbridge fees concerned.

5. All bids shall be exclusive of Value Added Tax, which shall be added to the purchase price of each Lot at the appropriate rate.

6. The description of the trees in the Sale Catalogue is believed to be accurate but is not guaranteed. In all other respects the Tenderer is held as <u>satisfying himself</u> as to the description of the Sale Lots.

7. No Lot carries entitlement to the offer of continuity of supplies of timber outside the Terms and Conditions of the Contract.

8. The Seller reserves the right to withdraw Lots at any time.

9. The operative dates and instalment dates of Standing Sales Agreements are as stated. The dates of commencement and of completion of Log contracts will be as indicated against each Lot in the catalogue.

10. Where a Purchaser buys more than one Lot the Purchaser or the Seller may request that the timing of the commencement and completion of one or more of the contracts be rescheduled. This will be at the sole discretion of the Seller but agreement will not be unreasonably withheld.

11. Payment conditions are as stated in the Sale Contract referred to in 3 above. The Purchaser's attention is drawn to the clause in the specimen contracts which describes the normal terms of trading. Application of these terms, which is at the sole discretion of the Seller, is subject to establishment of satisfactory credit-worthiness.

12. The Seller's normal terms of payment for credit sales of felled logs are that 'payment shall be made not later than the end of the calendar month following the month of despatch', but also see Clause 11 above.

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13. A deposit, in accordance with Section 8 of the Standard Contract referred to in 3 above, will be charged on all environmentally sensitive sites as denoted in the tender catalogue.

14. Arrangements to inspect the Lots should be made direct with the Forest District concerned. An address list is given on page 5. Purchasers will be deemed to have acquainted themselves with arrangements for access, special conditions and constraints, if any, in respect of each Lot prior to tendering, details of which are available from the Forest District staff. Purchasers will be bound by these special conditions.

15. There is a presumption that the contracts will commence on the dates stated and Time will be the essence of the contracts...

16. Where a Purchaser buys a number of Lots, the Seller may amalgamate them into as few contracts as is appropriate in order to reduce transaction costs.

17. Blue Stain – To minimise the spread of blue stain in pine logs prior to collection the Seller undertakes to bring fresh felled produce to the point of sale within 4 weeks of felling. In view of this undertaking and recognising that there is a possibility of blue stain developing at almost any time of the year, the Seller is not prepared to accept as a defect or to entertain claims in respect of blue stain.

18. An agreed weight/volume conversion factor based upon sample loads will be applied to weighed loads. Purchasers will be responsible for payment of the weighbridge fees concerned.

19. Cross-cutting Charge – Sawlogs are offered as random lengths within the range specified against each Lot in the catalogue. A charge may be made to recover the additional costs incurred in meeting purchasers' requests for cutting to their specified lengths, as explained in the Forestry Commission publication 'Classification and Presentation of Softwood Sawlogs'.

20. Safety signs, conforming to British Standard BS5378, which warn individuals of a hazard and/or prohibit entry are to be provided and maintained to the satisfaction of the Seller.

21. Chainsaw operators working on the seller's land must have attained the Certificates of Competence issued by the National Proficiency Tests Council (NPTC) or the *new* equivalent Awards offered by LANTRA, covering all the work they will undertake for this contract. All chainsaw operators must also meet the Forest Industry Safety Accord (FISA) requirements for periodic refresher training. NPTC trainees who need to consolidate their skills prior to their formal NPTC assessment will be allowed to operate chainsaws on FC land only if they possess a valid Record of Training and Achievement. For the purposes of this condition a valid Record of Training and Achievement is one issued after November 1993 and which is still current. These are now issued by FISA. The Purchaser will be responsible for ensuring trainees undergoing consolidation of training and other young chainsaw users are supervised in accordance with the sections covering New Workers and Young Workers in the Health and Safety Executive's Leaflet INDG317(rev2) "Chainsaws at Work".

#### 22. Standing Sales with Reserved Timber Element (RTE) These conditions apply to Lots 1.14- 1.17, Yorkshire Forest District

The Seller offers the above Lots on a price per tonne basis with the retention of ownership of a quantity of timber to the specification as detailed in the Contract schedule, delivered to and stacked at specified / agreed points at forest roadside. The quantity thus retained is detailed under the lot description in the catalogue.

Example of Sales with Reserved Timber Element (RTE) Lot x is a 4500t standing sale with 500t of timber reserved. Purchaser is actually buying 4000t of the total quantity on site, yet the price per tonne for that timber will include the harvesting and extraction to roadside of the 500t of reserved timber. N.B. A single price per tonne is required for the Lot. Tenderers for this lot are advised to contact the District Forester at Yorkshire FD (contact details on page 5) to discuss the requirements and see a worked example before bidding.

# 23. All contracts will carry a requirement that machine operators undertaking operations included within the scope of the Forest Machine Operator Certification Scheme are required to have successfully completed the relevant assessments. Trainees will be accepted subject to agreement and must be registered with the Scheme. This will include renegotiated period or long-term contracts.

24. The Seller is committed to the guidance contained in 'Road Haulage of Round Timber Code of Practice (4th Edition)'. Our policy on this is on page 4. Checks on compliance with the code will be made and appropriate action taken if non-compliance is discovered.

25. If Tenderers do not wish to purchase more than a given quantity then that quantity should be specified as a condition to the offer made, however please note that Lots will not be split. The selection of Lots to be sold to the Purchaser within the stated quantity will be at the discretion of the Seller.

26. The Seller shall not be bound to accept the highest or any tender offer, and shall be entitled to accept a tender offer as a whole or only in respect of one Lot or a number of Lots within the tender offer

27. All timber on offer in this sale is covered by the certification code **SGS-FM/COC-010297** issued under the QUALIFOR Programme by SGS Qualifor.

#### BIOSECURITY

Following significant outbreaks of tree diseases including Dothistroma disease of pine (Red Band Needle Blight), Ramorum disease of Larch (Phytophthora), Acute Oak Decline, and Chalara disease of ash, the Forestry Commission has issued biosecurity guidelines to support its Tree Health Strategy. Those working in woodlands can help reduce the inadvertent spread of these and other pests and diseases by practicing biosecurity at all times. Please let us know if you observe any potential symptoms of disease or insect pests whilst visiting our woodlands.

Biosecurity policy and practice guidelines are covered fully on our web site at <u>http://www.forestry.gov.uk/biosecurity</u>

A guidance leaflet for the forestry sector is available at <u>http://www.forestry.gov.uk/pdf/FCMS028-guidance.pdf/\$file/FCMS028-guidance.pdf</u>

In summary we have two biosecurity risk levels – High Risk where a controlled pest or disease is known to be present and Low Risk for everywhere else. There are no Zero Risk areas. We ask anyone inspecting **any** parcel offered for sale by the Forestry Commission to please make themselves familiar with our biosecurity guidelines and observe them. In summary...

Low Risk.

- Avoid driving into the woodland at all if possible. Otherwise please keep road vehicles on metalled, drained roads and knock or brush off any deposits of mud and organic debris around the wheels or bodywork are <u>before</u> leaving any woodland.
- Please brush your footwear clean of soil, mud and organic debris before getting back into a vehicle or leaving the woodland.

<u>High Risk</u>

- We will make it clear if a parcel has a High Biosecurity Risk when we offer it for sale.
- You must not visit this site without contacting us first. You will then need to abide by the additional control measures that we will stipulate.

### Road Haulage of Round Timber Code of Practice Forestry Commission Policy

It is the Forestry Commission's policy to comply with all the recommendations contained within the Code of Practice with regard to its own practices and operations and to require a similar level of compliance from all private individuals and companies when they are operating on Forestry Commission land.

The main road network in Forestry Commission forests and woodlands is normally capable of taking fully loaded lorries weighing up to either 40 tonnes on 5-axles or 41 tonnes on 6-axles.

From 1<sup>st</sup> February 2001 revised legislation has been introduced, which, subject to meeting specified criteria, allows an increase in the maximum lorry GVW from 41 tonnes to 44 tonnes. Subject to any road classification and limiting road features Forest Enterprise will recognise the increase on its forest roads.

However, the extension of the increase WILL NOT be automatic and shall be dependent on customers (and their hauliers) providing a written statement that specified rig and trailer combinations fully comply with the new legislation. Please provide this information on an individual contract basis (grouping contracts/hauliers where appropriate) direct to our Territorial office in Bristol for the attention of Josie Sterling. In new contracts this matter will be dealt with through the pre-commencement meetings.

Customers/hauliers who do not supply the above information will be expected to run their fleet restricted to 41 tonne GVW on Forestry Commission roads in line with our current policy. FE will be reviewing its policy with regard to the Road haulage of Round Timber Code of Practice particularly on the subject of overloading.

All hauliers operating on Forestry Commission roads will be advised in advance of restrictions of any sort applying to the particular sections of the network which they are authorised to use.

It is expected of hauliers that all loading of timber will be in accordance with the recommendations of the Code of Practice, and that all loads will be properly secured before a lorry departs from the loading site.

The Code of Practice states that all road vehicles used for timber transportation should either be fitted with a load weighing device or be loaded by a machine so fitted. Forest Enterprise will award timber haulage contracts only to hauliers able to demonstrate that their lorry fleet is able to comply with this recommendation. Similarly the Forestry Commission will expect purchasers of roundwood from its own direct production sites, or of standing sales, and who are responsible for their own haulage arrangements to comply fully with the same recommendation. Exemptions will be granted only in exceptional circumstances, and only following prior agreement with local Forest Enterprise staff.

Enforcement of compliance with the Code of Practice will be through the contracts the Forestry Commission has with its timber customers and hauliers. The existing standard contracts covering purchase of timber allow for immediate termination of a contract if the train weight of any vehicle used by a timber purchaser exceeds the maximum prescribed, or for repeated breaches of any of the other recommendations of the Code of Practice. Future haulage contracts will contain similar provisions.

The Forestry Commission has recently introduced sanctions for overloading and security breaches. Information on how these are applied can be obtained from Josie Sterling at the Bristol address on page 1. Those guilty of serious or repeated breaches of the Code of Practice can expect to have their contracts terminated and, if circumstances justify it, restrictions placed on their future freedom to operate on Forestry Commission land.

Forestry Commission Operations March 2011

#### FOREST ENTERPRISE ENGLAND INSPECTION BY ARRANGEMENT AS BELOW

| FOREST DISTRICT   | CONTACTS      |
|---|---------------|
| North England Forest District<br>Eals Burn<br>Bellingham<br>Hexham<br>Northumberland<br>NE48 2AJ<br>Tel: 0300 067 4072                  | Paul Johnston |
| <u>Yorkshire Forest District</u><br>Outgang Road<br>Pickering<br>North Yorkshire<br>YO18 7LT<br>Tel: 0300 067 4300                      | Jon Bates     |
| <u>Central Forest District</u><br>Sherwood Pines Forest Park<br>Old Clipstone<br>Nr Mansfield<br>Notts<br>NG21 9JL<br>Tel: 01623 822447 | Andrew Powers |
| East England Forest District<br>Thetford Forest Park<br>Santon Downham<br>Brandon<br>Suffolk<br>IP27 0AF<br>Tel: 0300 067 4513          | John Bruce    |
| South England Forest District<br>The Queen's House<br>Lyndhurst<br>Hampshire<br>SO43 7NH<br>Tel: 0300 067 4452                          | Simon James   |
| West England Forest District<br>Bank House<br>Bank Street<br>Coleford<br>Gloucestershire<br>GL16 8BA<br>Tel: 0300 067 4822              | Jim Sauter    |

#### SPECIES CODES AND ABBREVIATIONS

| BE       | - | Beech                            |
|----------|---|----------------------------------|
| ROK      | - | Red Oak                          |
| BI       | - | Birch                            |
| OK       | - | Oak                              |
| LI       | - | Lime                             |
| MB       | - | Mixed Broadleaves                |
| SP       | - | Scots Pine                       |
| СР       | - | Corsican Pine                    |
| MAP      | - | Maritime Pine                    |
| EL       | - | European Larch                   |
| LP       | _ | Lodgepole Pine                   |
| RAP      | _ | Monterey Pine                    |
| BIP      | _ | Bishop Pine                      |
| JL       | _ | Japanese Larch                   |
| HL       | - | Hybrid Larch                     |
| OMS      | - | -                                |
|          | - | Omorika Spruce                   |
| NS       | - | Norway Spruce                    |
| SS       | - | Sitka Spruce                     |
| MS       | - | Mixed Spruces                    |
| DF       | - | Douglas Fir                      |
| GF       | - | Grand Fir                        |
| JCR      | - | Japanese Cedar                   |
| RC       | - | Western Red Cedar                |
| WH       | - | Western Hemlock                  |
| LC       | - | Lawson Cypress                   |
| LEC      | - | Leyland Cypress                  |
| MC       | - | Mixed Conifer                    |
| WCH      | - | Wild Cherry                      |
| SC       | - | Sweet Chestnut                   |
| ESF      | - | Silver Fir                       |
| WEP      | - | Weymouth Pine                    |
| РО       | - | Poplar                           |
| AH       | - | Ash                              |
| CAR      | - | Common Alder                     |
| NF       | - | Noble Fir                        |
| MP       | - | Mixed Pine                       |
| SY       | - | Sycamore                         |
| NOM      | - | Norway Maple                     |
| RON      | _ | Nothofagus obliqua               |
| OBN      | _ | Nothofagus obliqua (Mirb.) Blume |
| RAN      | _ | Nothofagus nervosa               |
| RSQ      | - | Coast Redwood                    |
| WSQ      | - |                                  |
| XF       | - | Wellingtonia<br>Other Firs       |
|          | - |                                  |
| Vol (OB) | - | Volume overbark                  |
| Vol (UB) | - | Volume underbark                 |
| td (UB)  | - | top diameter underbark           |
| cu m     | - | cubic metre                      |
| cm       | - | centimetres                      |
| ha       | - | hectare                          |
| m        | - | metre                            |
| dbh      | - | diameter at breast height        |
|          |   |                                  |

#### PARTICULARS OF SALE

#### **Standing Sales**

Lots 1.01 - 1.07, Lots 1.11 – 1.19, Lots 1.22 – 1.24, 1.22 and Lots 1.26 - 1.31 will be sold on a price per tonne basis.

Lots 1.08, 1.09, 1.10, 1.20, 1.21 and 1.25 will be sold on a lump sum basis.

Where indicated in the Catalogue as "Full Tariff", marking and measurement have been carried out in accordance with Section 4.2 page 69 of the "Forests Mensuration Handbook" using Tariff Tables. Where indicated in the Catalogue as "Abbreviated Tariff", marking and measurement have been carried out in accordance with procedures set out Section 4.3 page 88, of the "Forests Mensuration Handbook"

#### **Sawlogs**

Lots 2.01, and Lots 2.05- 2.28 will be sold on a price per tonne basis. Lots 2.02 - 2.04 will be sold for a price per cubic metre underbark.

The volume of the timber will be calculated from the weights of the loads supplied converted to volume using volume/weight conversion factors obtained from measurements of the volumes of sample loads on a 1 in 5 basis or any other ratio which may be agreed between the purchaser and seller. The volume of sample loads will be obtained by the methods laid down in Part III of Forestry Commission Booklet 39 "Forest Mensuration Handbook"

#### **Tariff Methods**

| A4    | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4         |
|-------|--|
| A4/1  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4: GSF 1  |
| A4/2  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4: GSF 2  |
| A4/3  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4: GSF 3  |
| A4/4  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 4  |
| A4/5  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4: GSF 5  |
| A4/6  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 6  |
| A4/7  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 7  |
| A4/8  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 8  |
| A4/10 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 10 |
| A4/15 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 15 |
| A4/20 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 20 |
| A4/25 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 25 |
| A4/40 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 4; GSF 40 |
|       |  |
| A5    | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5         |
| A5/1  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 1  |
| A5/2  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 2  |
| A5/3  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 3  |
| A5/4  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 4  |
| A5/6  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 6  |
| A5/10 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 10 |
| A5/15 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 15 |
|       |  |
| A6/1  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 6: GSF 1  |
| A6/2  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 6: GSF 2  |
| A6/3  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 6: GSF 3  |
| A6/8  | Abbreviated Tariff: Step 1 Method A, Step 2 Method 5: GSF 8  |
| A6/10 | Abbreviated Tariff: Step 1 Method A, Step 2 Method 6: GSF 10 |
|       |  |

B6 Abbreviated Tariff: Step 1 Method B, Step 2 Method 6

NA No Abbreviated Tariff

| FORES     | TENTERPRISE                 | TEN          | DER FORM FO | R STANDING T     | REES 06 Ju         | uly 2017          |     |                  |                  | FC England                        |  |
|-----------|-----------------------------|--------------|-------------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|--|
| LOT<br>NO | LOCATION                    | SALE<br>TYPE | Species     | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |  |
| 1.01      | CENTRAL ENGLAND             | Clearfell    |             |                  |                    |                   |     |                  | 01/08/17         | £                                 |  |
|           | Middle Rasen - Market Rasen |              | CP          | 1179             | 944                | 1.249             | 37  | A4/8             | to<br>31/01/18   |                                   |  |
|           |                             |              |             | 1179             | 944                | 1.249             |     |                  |                  |                                   |  |
|           | F34848                      |              |             |                  |                    |                   |     |                  |                  | Per tonne                         |  |
|           |                             |              |             |                  |                    |                   |     |                  | Estimated weig   | ht 1043 tonnes                    |  |
| 1.02      | CENTRAL ENGLAND             | Thinning     |             |                  |                    |                   |     |                  | 01/08/17         | £                                 |  |
|           | Walesby (S) - Market Rasen  |              | SP          | 714              | 685                | 1.042             | 36  | A4/5             | to<br>31/01/18   |                                   |  |
|           |                             |              | CP          | 295              | 131                | 2.249             | 47  | A4/1             |                  |                                   |  |
|           |                             |              | CP          | 225              | 109                | 2.061             | 46  | A4/1             |                  | Per tonne                         |  |
|           | F34825                      |              | SP          | 80               | 75                 | 1.072             | 38  | A4/1             |                  | i er tonne                        |  |
|           |                             |              |             |                  |                    |                   |     |                  | Estimated weig   | ht 1175 tonnes                    |  |
|           |                             |              |             | 1314             | 1000               | 1.314             |     |                  |                  |                                   |  |

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Tenders correctly submitted for Lots in this sale will be 'opened' at 12:30 hours on 06 July 2017 unless otherwise notified as set out above.

#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                       | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|--------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.03      | CENTRAL ENGLAND                | Thinning     |         |                  |                    |                   |     |                  | 11/09/17         | £                                 |
|           | Sherwood Pines North- Sherwood |              | СР      | 916              | 322                | 2.844             | 49  | A4/2             | to<br>28/02/18   |                                   |
|           |                                |              | CP      | 784              | 1450               | 0.541             | 27  | A4/10            |                  |                                   |
|           |                                |              | CP      | 653              | 199                | 3.280             | 54  | A4/1             |                  | Per tonne                         |
|           | F34605                         |              | CP      | 607              | 5120               | 0.118             | 15  | A4/40            |                  |                                   |
|           |                                |              | CP      | 507              | 3060               | 0.166             | 17  | A4/20            | Estimated weigh  | t 5216 tonnes                     |
|           |                                |              | CP      | 468              | 2220               | 0.211             | 19  | A4/10            |                  |                                   |
|           |                                |              | MC      | 450              | 1165               | 0.386             | 22  | A4/5             |                  |                                   |
|           |                                |              | CP      | 299              | 386                | 0.774             | 30  | A4/2             |                  |                                   |
|           |                                |              | SP      | 283              | 895                | 0.316             | 23  | A4/5             |                  |                                   |
|           |                                |              | CP      | 268              | 103                | 2.601             | 50  | A4/1             |                  |                                   |
|           |                                |              | SP      | 195              | 1595               | 0.122             | 16  |                  |                  |                                   |
|           |                                |              | CP      | 187              | 90                 | 2.078             | 45  | A4/1             |                  |                                   |
|           |                                |              | BI      | 103              | 1605               | 0.064             |     | B6               |                  |                                   |
|           |                                |              | SP      | 82               | 65                 | 1.266             | 40  |                  |                  |                                   |
|           |                                |              | SP      | 47               | 530                | 0.089             |     | A4/5             |                  |                                   |
|           |                                |              | SP      | 42               | 74                 | 0.573             | 29  | A4/1             |                  |                                   |
|           |                                |              | SP      | 24               | 17                 | 1.424             | 41  |                  |                  |                                   |
|           |                                |              | SP      | 5                | 5                  | 0.920             | 34  | A4/1             |                  |                                   |
|           |                                |              |         | 5920             | 18901              | 0.313             |     |                  |                  |                                   |

The MC line is a merged tariff of CP and SP The Birch is a merged tariff of two sub compartments

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                        | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.04      | CENTRAL ENGLAND                 | Thinning     |         |                  |                    |                   |     |                  | 01/08/17<br>to   | £                                 |
|           | Carburton Main Block - Sherwood |              | CP      | 965              | 2280               | 0.423             | 24  | A4/20            | 31/01/18         |                                   |
|           | North                           |              | CP      | 963              | 3525               | 0.273             | 20  | A4/25            |                  |                                   |
|           |                                 |              | CP      | 569              | 2520               | 0.226             | 19  | A4/20            |                  | Per tonne                         |
|           | F34880                          |              | CP      | 351              | 150                | 2.341             | 45  | A4/1             |                  |                                   |
|           |                                 |              | CP      | 281              | 2805               | 0.100             | 15  | A4/15            | Estimated weigh  | nt 3665 tonnes                    |
|           |                                 |              | CP      | 223              | 3480               | 0.064             | 13  | A4/10            |                  |                                   |
|           |                                 |              | OK      | 129              | 876                | 0.147             | 17  | A5/4             |                  |                                   |
|           |                                 |              | BI      | 99               | 1305               | 0.076             | 13  | A5/5             |                  |                                   |
|           |                                 |              | BI      | 93               | 916                | 0.102             | 15  | A5/4             |                  |                                   |
|           |                                 |              | HL      | 90               | 468                | 0.193             | 17  | A4/4             |                  |                                   |
|           |                                 |              | SP      | 81               | 564                | 0.144             | 16  | A4/3             |                  |                                   |
|           |                                 |              | CP      | 71               | 436                | 0.163             | 17  | A4/4             |                  |                                   |
|           |                                 |              | SP      | 68               | 540                | 0.126             | 16  | A4/4             |                  |                                   |
|           |                                 |              | SP      | 52               | 31                 | 1.668             | 45  | A4/1             |                  |                                   |
|           |                                 |              | SP      | 44               | 584                | 0.076             | 13  | A4/4             |                  |                                   |
|           |                                 |              | BI      | 31               | 633                | 0.048             | 12  | A5/3             |                  |                                   |
|           |                                 |              | BE      | 14               | 80                 | 0.178             | 19  | A5/1             |                  |                                   |
|           |                                 |              | CP      | 7                | 12                 | 0.583             | 27  | A4/1             |                  |                                   |
|           |                                 |              | SP      | 2                | 5                  | 0.480             | 27  | A4/1             |                  |                                   |
|           |                                 |              |         | 4133             | 21210              | 0.195             |     |                  |                  |                                   |

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| FORES     | T ENTERPRISE    |              | FC England |                  |                    |                   |     |                  |                  |                                   |
|-----------|-----------------|--------------|------------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| LOT<br>NO | LOCATION        | SALE<br>TYPE | Species    | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 1.05      | CENTRAL ENGLAND | Thinning     |            |                  |                    |                   |     |                  | 20/07/17         | £                                 |
|           | Matlock Moor    |              | SS         | 323              | 1200               | 0.269             | 21  | B6               | to<br>29/03/18   |                                   |
|           |                 |              | SS         | 301              | 1332               | 0.226             | 20  |                  |                  |                                   |
|           |                 |              | LP         | 235              | 770                | 0.305             | 25  |                  |                  | Per tonne                         |
|           | F34823          |              | HL         | 188              | 774                | 0.243             | 19  | B6               |                  | rei toime                         |
|           |                 |              | BI         | 185              | 1305               | 0.142             | 18  | A5/15            | Estimated weigh  | nt 1706 tonnes                    |
|           |                 |              | HL         | 178              | 900                | 0.198             | 18  | B6               |                  |                                   |
|           |                 |              | CP         | 145              | 337                | 0.430             | 25  | B6               |                  |                                   |
|           |                 |              | SP         | 139              | 537                | 0.259             | 20  | B6               |                  |                                   |
|           |                 |              | CP         | 135              | 280                | 0.481             | 26  | A4/8             |                  |                                   |
|           |                 |              | JL         | 90               | 148                | 0.605             | 28  | A4/2             |                  |                                   |
|           |                 |              | SP         | 82               | 148                | 0.553             | 32  | A4/4             |                  |                                   |
|           |                 |              | SP         | 64               | 596                | 0.107             | 15  | B6               |                  |                                   |
|           |                 |              |            | 2065             | 8327               | 0.248             |     |                  |                  |                                   |

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TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                         | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|----------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.06      | CENTRAL ENGLAND                  | Clearfell    |         |                  |                    |                   |     |                  | 01/08/17<br>to   | £                                 |
|           | Twyford - Colsterworth Northants |              | OK      | 253              | 4216               | 0.060             | 13  | B6               | 31/01/18         |                                   |
|           |                                  |              | BI      | 60               | 664                | 0.090             | 15  | B6               |                  |                                   |
|           | F34847                           |              | CP      | 34               | 76                 | 0.451             | 25  | A4/1             |                  | Per tonne                         |
|           |                                  |              |         | 347              | 4956               | 0.070             |     |                  | Estimated weigh  | nt 325 tonnes                     |

PLEASE NOTE: The species, as detailed on tarriff 101/V/0137, is Goat Willow NOT Oak. There is an element of conifer thinning but this is limited.

FOREST ENTERPRISE

| 1.07 | CENTRAL ENGLAND  | Thinning |    |      |      |       |          | 24/07/17<br>to  | £             |
|------|------------------|----------|----|------|------|-------|----------|-----------------|---------------|
|      | Chetwynd-Rugeley |          | CP | 1238 | 1080 | 1.146 | 39 A6/10 | 31/01/18        |               |
|      |                  |          | JL | 756  | 1310 | 0.577 | 28 A6/10 |                 |               |
|      | F34807           |          |    | 1994 | 2390 | 0.834 |          |                 | Per tonne     |
|      |                  |          |    |      |      |       |          | Estimated weigh | t 1651 tonnes |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                | SALE<br>TYPE       | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|-------------------------|--------------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.08      | EAST ENGLAND            | Clearfell/Thinning |         |                  |                    |                   |     |                  | 01/08/17         | £                                 |
|           | Bernwood - Bucks / Oxon |                    | MC      | 1058             | 2282               | 0.464             | 33  | A4/4             | to<br>30/03/18   |                                   |
|           |                         |                    | MC      | 667              | 2371               | 0.281             | 20  | A4/1             |                  |                                   |
|           | _                       |                    | OK      | 561              | 1507               | 0.372             | 23  | A5/6             |                  | Lump Sum                          |
|           | F34432                  |                    | OK      | 537              | 2344               | 0.229             | 21  | A5/10            |                  | p ••••••                          |
|           |                         |                    | MC      | 503              | 1273               | 0.395             | 24  | A4/8             |                  |                                   |
|           |                         |                    | MC      | 402              | 351                | 1.144             | 39  | A4/2             |                  |                                   |
|           |                         |                    | MC      | 389              | 721                | 0.539             | 33  | A4/2             |                  |                                   |
|           |                         |                    | MC      | 345              | 436                | 0.791             | 40  | A4/2             |                  |                                   |
|           |                         |                    | MC      | 178              | 796                | 0.223             | 22  | A4/2             |                  |                                   |
|           |                         |                    | MB      | 131              | 1029               | 0.127             | 14  | A5/1             |                  |                                   |
|           |                         |                    | PO      | 115              | 212                | 0.542             | 30  | A5/1             |                  |                                   |
|           |                         |                    | BE      | 101              | 180                | 0.558             | 27  | A5/2             |                  |                                   |
|           |                         |                    | OK      | 75               | 58                 | 1.284             | 42  | A5/1             |                  |                                   |
|           |                         |                    | PO      | 24               | 14                 | 1.686             | 48  | A5/1             |                  |                                   |
|           |                         |                    | MC      | 23               | 524                | 0.044             | 10  | A4/4             |                  |                                   |
|           |                         |                    | MC      | 1816             | 2750               | 0.660             | 30  | A4/6             |                  |                                   |
|           |                         |                    | MC      | 825              | 2325               | 0.355             | 23  | A4/8             |                  |                                   |
|           |                         |                    | MB      | 135              | 458                | 0.294             | 19  | A5/1             |                  |                                   |
|           |                         |                    |         | 7885             | 19631              | 0.402             |     |                  |                  |                                   |

3 instalments due: 01/FEB/18 01/AUG/17 01/NOV/17

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION               | SALE<br>TYPE       | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|------------------------|--------------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.09      | EAST ENGLAND           | Clearfell/Thinning |         |                  |                    |                   |     |                  | 14/08/17<br>to   | £                                 |
|           | Homefield Wood - Bucks |                    | CP      | 755              | 432                | 1.748             | 41  | A4/4             | 29/12/17         |                                   |
|           |                        |                    | BE      | 359              | 891                | 0.403             | 24  | A5/6             |                  |                                   |
|           | F34864                 |                    | BE      | 150              | 365                | 0.411             | 26  | A5/2             |                  | Lump Sum                          |
|           |                        |                    | WH      | 146              | 111                | 1.315             | 38  | A4/1             |                  |                                   |
|           |                        |                    | AH      | 76               | 182                | 0.418             | 22  | A5/1             |                  |                                   |
|           |                        |                    | CP      | 74               | 40                 | 1.850             | 42  | A4/1             |                  |                                   |
|           |                        |                    | NS      | 72               | 42                 | 1.714             | 43  | A4/1             |                  |                                   |
|           |                        |                    | AH      | 69               | 126                | 0.548             | 25  | A5/1             |                  |                                   |
|           |                        |                    | WCH     | 69               | 115                | 0.600             | 28  | A5/1             |                  |                                   |
|           |                        |                    | SP      | 58               | 88                 | 0.659             | 31  | A4/1             |                  |                                   |
|           |                        |                    | SP      | 46               | 43                 | 1.070             | 36  | A4/1             |                  |                                   |
|           |                        |                    | EL      | 32               | 30                 | 1.067             | 34  | A4/1             |                  |                                   |
|           |                        |                    | NS      | 24               | 59                 | 0.407             | 25  | A4/1             |                  |                                   |
|           |                        |                    | OMS     | 4                | 24                 | 0.167             | 17  | A4/1             |                  |                                   |
|           |                        |                    | CP      | 1106             | 716                | 1.544             | 39  | A4/1             |                  |                                   |
|           |                        |                    |         | 3040             | 3264               | 0.931             |     |                  |                  |                                   |

2 instalments due: 14/AUG/17 02/OCT/17

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| FORES     | TENTERPRISE                          | TEN          | DER FORM FO | R STANDING T     | REES 06 J          | uly 2017          |     |                  |                  | FC England                        |
|-----------|--------------------------------------|--------------|-------------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| LOT<br>NO | LOCATION                             | SALE<br>TYPE | Species     | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 1.10      | EAST ENGLAND                         | Thinning     |             |                  |                    |                   |     |                  | 31/08/17         | £                                 |
|           | Chicksands - Bedfordshire            |              | CP          | 556              | 548                | 1.015             | 35  | A4/4             | to<br>15/12/17   |                                   |
|           |                                      |              | NS          | 163              | 257                | 0.634             | 30  | A4/1             |                  |                                   |
|           |                                      |              | AH          | 79               | 222                | 0.357             | 22  | A5/2             |                  | Lump Sum                          |
|           | F34856                               |              | RC          | 57               | 172                | 0.331             | 29  | A4/1             |                  |                                   |
|           |                                      |              | OK          | 17               | 43                 | 0.395             | 25  | A5/1             |                  |                                   |
|           |                                      |              |             | 872              | 1242               | 0.702             |     |                  |                  |                                   |
|           | 1 instalments due: 31/AUG/17         |              |             |                  |                    |                   |     |                  |                  |                                   |
| 1.11      | NORTH ENGLAND                        | Clearfell    |             |                  |                    |                   |     |                  | 01/09/17         | £                                 |
|           | Slaley Coalpits South- Slaley Forest |              | SS          | 2910             | 12350              | 0.236             | 20  | B6               | to<br>28/02/18   |                                   |
|           |                                      |              |             | 2910             | 12350              | 0.236             |     |                  |                  |                                   |
|           | F34301                               |              |             |                  |                    |                   |     |                  |                  | Per tonne                         |
|           |                                      |              |             |                  |                    |                   |     |                  | Estimated weig   | ht 2347 tonnes                    |
|           |                                      |              |             |                  |                    |                   |     |                  |                  |                                   |

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| OREST ENTERPRISE TENDER FORM FOR STANDING TREES 06 July 2017 |   |   |  |   |  |   |  |  | FC England   |  |
|--|---|---|--|---|--|---|--|--|--|--|
| LOCATION   | SALE<br>TYPE  | Species   | Est Vol<br>m3obs   | Number<br>of Trees  | Mean<br>tree size  | dbh   | Tariff<br>Method   | SUPPLY<br>PERIOD   | AMOUNT OFFERED<br>(EXCLUDING VAT)  |  |
| NORTH ENGLAND  | Thinning  |   |  |   |  |   |  | 31/07/17   | £  |  |
| Fiddlers - Wark Forest                                       | 2% windthrow  | SS  | 1701   | 24300   | 0.070  | 13  | B6   | 31/01/18   |  |  |
|  |   |   | 1701   | 24300   | 0.070  |   |  |  |  |  |
| F34716   |   |   |  |   |  |   |  |  | Per tonne  |  |
|  |   |   |  |   |  |   |  | Estimated weigh  | nt 1372 tonnes   |  |
|  | LOCATION<br>NORTH ENGLAND<br>Fiddlers - Wark Forest | LOCATIONSALE<br>TYPENORTH ENGLANDThinningFiddlers - Wark Forest2% windthrow | LOCATIONSALE<br>TYPESpeciesNORTH ENGLANDThinningFiddlers - Wark Forest2% windthrowSS | LOCATION       SALE<br>TYPE       Species       Est Vol<br>m3obs         NORTH ENGLAND       Thinning | LOCATIONSALE<br>TYPESpeciesEst Vol<br>m3obsNumber<br>of TreesNORTH ENGLANDThinningFiddlers - Wark Forest2% windthrowSS1701243001701170124300 | LOCATIONSALE<br>TYPESpeciesEst Vol<br>m3obsNumber<br>of TreesMean<br>tree sizeNORTH ENGLANDThinningFiddlers - Wark Forest2% windthrowSS1701243000.0701701243000.070 | LOCATIONSALE<br>TYPESpeciesEst Vol<br>m3obsNumber<br>of TreesMean<br>tree sizedbhNORTH ENGLANDThinningFiddlers - Wark Forest2% windthrowSS1701243000.070131701243000.07013 | LOCATIONSALE<br>TYPESpeciesEst Vol<br>m3obsNumber<br>of TreesMean<br>tree sizedbhTariff<br>MethodNORTH ENGLANDThinningFiddlers - Wark Forest2% windthrowSS1701243000.07013B6Image: Comparison of the second s | LOCATIONSALE<br>TYPESpeciesEst Vol<br>m3obsNumber<br>of TreesMean<br>tree sizedbhTariff<br>MethodSUPPLY<br>PERIODNORTH ENGLANDThinning<br>2% windthrowSS1701243000.07013B631/07/17<br>to<br>31/01/18Fiddlers - Wark Forest2% windthrowSS1701243000.07013B631/01/18 |  |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                       | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|--------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.13      | NORTH ENGLAND                  | Clearfell    |         |                  |                    |                   |     |                  | 31/07/17         | £                                 |
|           | Golden Rocks - Kershope Forest |              | SS      | 6633             | 22140              | 0.300             | 19  | B6               | to<br>30/03/18   |                                   |
|           |                                |              | SS      | 1191             | 3952               | 0.301             | 20  | B6               |                  |                                   |
|           |                                |              | SS      | 989              | 774                | 1.278             | 35  | B6               |                  | Per tonne                         |
|           | F34750                         |              | SS      | 442              | 610                | 0.725             | 28  | B6               |                  |                                   |
|           |                                |              | SS      | 211              | 1309               | 0.161             | 16  | B6               | Estimated weight | 8121 tonnes                       |
|           |                                |              | SS      | 203              | 286                | 0.710             | 29  | B6               |                  |                                   |
|           |                                |              | WH      | 154              | 106                | 1.453             | 38  | B6               |                  |                                   |
|           |                                |              | WH      | 127              | 117                | 1.085             | 34  | B6               |                  |                                   |
|           |                                |              | WH      | 79               | 442                | 0.179             | 17  | B6               |                  |                                   |
|           |                                |              | SS      | 36               | 20                 | 1.800             | 45  | B6               |                  |                                   |
|           |                                |              |         | 10065            | 29756              | 0.338             |     |                  |                  |                                   |

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TENDER FORM FOR STANDING TREES 06 July 2017

FOREST ENTERPRISE

FC England

| LOT<br>NO | LOCATION                    | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|-----------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.14      | NORTH ENGLAND               | Clearfell    |         |                  |                    |                   |     |                  | 04/09/17<br>to   | £                                 |
|           | Hobs Nick - Thrunton Forest |              | LP      | 4043             | 18405              | 0.220             | 18  | B6               | 28/02/18         |                                   |
|           |                             |              | SP      | 586              | 3287               | 0.178             | 18  | B6               |                  |                                   |
|           |                             |              | SP      | 310              | 1292               | 0.240             | 20  | B6               |                  | Per tonne                         |
|           | F34931                      |              | LP      | 118              | 983                | 0.120             | 15  | B6               |                  |                                   |
|           |                             |              |         | 5057             | 23967              | 0.211             |     |                  | Estimated weigh  | nt 4302 tonnes                    |

| .15 | NORTH ENGLAND               | Thinning |    |      |       |       |    |    | 04/09/17         | £           |
|-----|-----------------------------|----------|----|------|-------|-------|----|----|------------------|-------------|
|     | Red House - Thrunton Forest |          | SS | 1369 | 7468  | 0.183 | 16 | A4 | to<br>28/02/18   |             |
|     |                             |          | DF | 384  | 2557  | 0.150 | 15 | A4 |                  |             |
|     |                             |          | SP | 185  | 1086  | 0.170 | 17 | A4 |                  | Per tonne   |
|     | F34938                      |          | SS | 125  | 831   | 0.150 | 15 | A4 |                  |             |
|     |                             |          | DF | 52   | 469   | 0.111 | 13 | A4 | Estimated weight | 1725 tonnes |
|     |                             |          | SP | 25   | 191   | 0.131 | 15 | A4 |                  |             |
|     |                             |          |    | 2140 | 12602 | 0.170 |    |    |                  |             |

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| FORES     | DREST ENTERPRISE TENDER FORM FOR STANDING TREES 06 July 2017 |               |         |                  |                    |                   |     |                  | FC England       |                                   |
|-----------|--|---------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| LOT<br>NO | LOCATION   | SALE<br>TYPE  | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 1.16      | YORKSHIRE  | Clearfell     |         |                  |                    |                   |     |                  | 01/08/17         | £                                 |
|           | Langdale Stony Rigg 3  | 30% windthrow | SS      | 3325             | 4348               | 0.765             | 28  | B6               | to<br>31/01/18   |                                   |
|           |  |               | SS      | 997              | 953                | 1.046             | 32  | B6               |                  |                                   |
|           | F34727   |               | LP      | 166              | 381                | 0.436             | 23  | B6               |                  | Per tonne                         |
|           |  |               |         | 4488             | 5682               | 0.790             |     |                  | Estimated weigh  | nt 3624 tonnes                    |

This Lot has a Reserved Timber Element (RTE) of 450 tonnes. See General Conditions of Sale in the Catalogue for full details.

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                  | SALE<br>TYPE  | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------------|---------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.17      | YORKSHIRE                 | Clearfell     |         |                  |                    |                   |     |                  | 01/08/17<br>to   | £                                 |
|           | Harwood Dale - Falcon Inn | 40% windthrow | LP      | 2059             | 3428               | 0.601             | 27  | B6               | 30/01/18         |                                   |
|           |                           |               | LP      | 1667             | 3742               | 0.445             | 25  | B6               |                  |                                   |
|           |                           |               | SS      | 1403             | 2903               | 0.483             | 26  | B6               |                  | Per tonne                         |
|           | F34763                    |               | LP      | 1089             | 1573               | 0.692             | 29  | B6               |                  |                                   |
|           |                           |               | SS      | 1061             | 1499               | 0.708             | 29  | B6               | Estimated weight | 6868 tonnes                       |
|           |                           |               | SS      | 531              | 750                | 0.708             | 28  | B6               |                  |                                   |
|           |                           |               | JL      | 307              | 600                | 0.512             | 25  | B6               |                  |                                   |
|           |                           |               | SS      | 225              | 250                | 0.900             | 33  | B6               |                  |                                   |
|           |                           |               |         | 8342             | 14745              | 0.566             |     |                  |                  |                                   |

This Lot has a Reserved Timber Element (RTE) of 750 tonnes. Refer to General Conditions of Sale in the Catalogue for full details.

| 18 | YORKSHIRE             | Clearfell     |    |      |     |       |    |    | 01/08/17<br>to  | £             |
|----|-----------------------|---------------|----|------|-----|-------|----|----|-----------------|---------------|
|    | Broxa Ash - Hagg Gill | 60% windthrow | DF | 960  | 440 | 2.182 | 44 | B6 | 30/11/17        |               |
|    |                       |               | SP | 328  | 487 | 0.674 | 30 | B6 |                 |               |
|    | F34748                |               |    | 1288 | 927 | 1.389 |    |    |                 | Per tonne     |
|    |                       |               |    |      |     |       |    |    | Estimated weigh | t 1022 tonnes |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION            | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.19      | YORKSHIRE           | Thinning     |         |                  |                    |                   |     |                  | 01/08/17         | £                                 |
|           | Wykeham - Bothy Dip |              | CP      | 970              | 498                | 1.948             | 44  | B6               | to<br>26/01/18   |                                   |
|           |                     |              | JL      | 841              | 312                | 2.695             | 50  | B6               |                  |                                   |
|           |                     |              | SS      | 774              | 1290               | 0.600             | 25  | B6               |                  | Per tonne                         |
|           | F34810              |              | SS      | 409              | 157                | 2.607             | 50  | B6               |                  |                                   |
|           |                     |              | SP      | 282              | 1410               | 0.200             | 19  | B6               | Estimated weight | 3702 tonnes                       |
|           |                     |              | SS      | 244              | 1211               | 0.201             | 18  | B6               |                  |                                   |
|           |                     |              | JL      | 200              | 133                | 1.504             | 37  | B6               |                  |                                   |
|           |                     |              | SS      | 169              | 482                | 0.351             | 22  | B6               |                  |                                   |
|           |                     |              | JL      | 164              | 1316               | 0.125             | 15  | B6               |                  |                                   |
|           |                     |              | SP      | 154              | 202                | 0.762             | 31  | B6               |                  |                                   |
|           |                     |              | JL      | 116              | 257                | 0.451             | 23  | B6               |                  |                                   |
|           |                     |              | NS      | 83               | 224                | 0.371             | 20  | B6               |                  |                                   |
|           |                     |              | JL      | 64               | 105                | 0.610             | 28  | B6               |                  |                                   |
|           |                     |              | JL      | 49               | 81                 | 0.600             | 26  | B6               |                  |                                   |
|           |                     |              | BE      | 30               | 180                | 0.167             | 17  | B6               |                  |                                   |
|           |                     |              | SP      | 14               | 241                | 0.058             | 13  | B6               |                  |                                   |
|           |                     |              |         | 4563             | 8099               | 0.563             |     |                  |                  |                                   |

This Lot has a Reserved Timber Element (RTE) of 375 tonnes. Refer to General Conditions of Sale in the Catalogue for full details.

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TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                        | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.20      | SOUTH ENGLAND                   | Thinning     |         |                  |                    |                   |     |                  | 01/09/17<br>to   | £                                 |
|           | Bolderwood Grounds - New Forest | 5% windthrow | DF      | 226              | 479                | 0.471             | 27  | A4/1             | 31/01/18         |                                   |
|           |                                 |              | DF      | 213              | 316                | 0.673             | 30  | A4/1             |                  |                                   |
|           |                                 |              | CP      | 153              | 129                | 1.186             | 35  | A4/1             |                  | Lump Sum                          |
|           | F33159                          |              | NF      | 142              | 150                | 0.949             | 34  | A4/1             |                  | Lamp Gam                          |
|           |                                 |              | DF      | 41               | 130                | 0.312             | 23  | A4/1             |                  |                                   |
|           |                                 |              |         | 775              | 1204               | 0.644             |     |                  |                  |                                   |

1 instalments due: 01/SEP/17

FOREST ENTERPRISE

| 1 SOUTH ENGLAND            | Thinning |    |      |     |       |         | 01/08/17<br>to | £        |
|----------------------------|----------|----|------|-----|-------|---------|----------------|----------|
| North Bentley - New Forest |          | CP | 746  | 234 | 3.190 | 54 A4/1 | 31/01/18       |          |
|                            |          | CP | 253  | 71  | 3.560 | 59 A4/1 |                |          |
|                            |          | DF | 181  | 136 | 1.330 | 41 A4/1 |                | Lump Sum |
| F34791                     |          | MB | 17   | 53  | 0.330 | 25 A5/1 |                | Lump Cum |
|                            |          |    | 1197 | 494 | 2.423 |         |                |          |

1 instalments due: 01/AUG/17

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                          | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD   | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|-----------------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|--------------------|-----------------------------------|
| 1.22      | SOUTH ENGLAND                     | Thinning     |         |                  |                    |                   |     |                  | 01/08/17           | £                                 |
|           | Whiteley Pastures - Nr Portsmouth | 5% windthrow | ОК      | 347              | 1655               | 0.210             | 20  | B6               | to<br>31/01/18     |                                   |
|           |                                   |              | BE      | 265              | 608                | 0.436             | 26  | B6               |                    |                                   |
|           |                                   |              | OK      | 232              | 652                | 0.356             | 24  | B6               |                    | Per tonne                         |
|           | F34793                            |              | LP      | 177              | 149                | 1.188             | 39  | B6               |                    |                                   |
|           |                                   |              | NS      | 161              | 461                | 0.349             | 23  | B6               | Estimated weight 1 | 1602 tonnes                       |
|           |                                   |              | BI      | 105              | 827                | 0.127             | 17  | B6               |                    |                                   |
|           |                                   |              | XB      | 99               | 66                 | 1.500             | 46  | A6/1             |                    |                                   |
|           |                                   |              | MB      | 85               | 369                | 0.230             | 21  | A6/3             |                    |                                   |
|           |                                   |              | LP      | 66               | 58                 | 1.138             | 38  | B6               |                    |                                   |
|           |                                   |              | OK      | 57               | 250                | 0.228             | 21  | A6/2             |                    |                                   |
|           |                                   |              | NS      | 45               | 74                 | 0.608             | 29  | B6               |                    |                                   |
|           |                                   |              | LP      | 32               | 170                | 0.188             | 20  | B6               |                    |                                   |
|           |                                   |              | DF      | 26               | 52                 | 0.500             | 27  | B6               |                    |                                   |
|           |                                   |              | LC      | 26               | 26                 | 1.000             | 40  | B6               |                    |                                   |
|           |                                   |              | OK      | 25               | 84                 | 0.298             | 23  | B6               |                    |                                   |
|           |                                   |              | BI      | 19               | 83                 | 0.229             | 22  | B6               |                    |                                   |
|           |                                   |              | OK      | 6                | 70                 | 0.086             | 15  | B6               |                    |                                   |
|           |                                   |              |         | 1773             | 5654               | 0.314             |     |                  |                    |                                   |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                    | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD   | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|-----------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|--------------------|-----------------------------------|
| 1.23      | SOUTH ENGLAND               | Thinning     |         |                  |                    |                   |     |                  | 01/08/17<br>to     | £                                 |
|           | Hurn North - Nr Bournemouth |              | CP      | 374              | 1539               | 0.243             | 19  | A4/15            | 31/01/18           |                                   |
|           |                             |              | CP      | 334              | 1607               | 0.208             | 18  | A4/15            |                    |                                   |
|           |                             |              | SP      | 275              | 1020               | 0.270             | 23  | A4/10            |                    | Per tonne                         |
|           | F34794                      |              | SP      | 211              | 458                | 0.460             | 28  | A4/4             |                    |                                   |
|           |                             |              | SP      | 181              | 442                | 0.410             | 26  | A4/4             | Estimated weight 1 | 439 tonnes                        |
|           |                             |              | CP      | 75               | 64                 | 1.170             | 39  | A4/1             |                    |                                   |
|           |                             |              | CP      | 71               | 687                | 0.103             | 14  | A4/4             |                    |                                   |
|           |                             |              | CP      | 54               | 35                 | 1.530             | 41  | A4/1             |                    |                                   |
|           |                             |              | WH      | 43               | 211                | 0.205             | 19  | A4/1             |                    |                                   |
|           |                             |              |         | 1618             | 6063               | 0.267             |     |                  |                    |                                   |

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FC England LOT LOCATION SALE Species Est Vol Number Mean dbh Tariff SUPPLY AMOUNT OFFERED NO TYPE m3obs of Trees Method PERIOD (EXCLUDING VAT) tree size SOUTH ENGLAND £ 1.24 Thinning 01/08/17 to Bushey Leaze - Nr Alton RC 791 570 74 A4/10 31/01/18 1.388 ΒE 460 372 1.237 36 A5/4 EL 102 93 1.097 34 A4/1 Per tonne F34795 29 A5/1 MB 52 99 0.525 44 A4/1 Estimated weight 1207 tonnes JL 41 22 1.864 BI 5 40 0.120 16 A5/1 1451 1196 1.213

2017

TENDER FORM FOR STANDING TREES 06 July

| 1.25 | SOUTH ENGLAND        | Clearfell |    |      |      |       |    |      | 01/09/17<br>to | £        |
|------|----------------------|-----------|----|------|------|-------|----|------|----------------|----------|
|      | Dur Hill - Lyndhurst |           | CP | 1975 | 1894 | 1.043 | 36 | B6   | 31/01/18       |          |
|      |                      |           | HL | 160  | 270  | 0.593 | 29 | A4/1 |                |          |
|      |                      |           | CP | 132  | 224  | 0.588 | 32 | A4/1 |                | Lump Sum |
|      | F34165               |           | SP | 75   | 287  | 0.261 | 23 | A4/1 |                | Lump oum |
|      |                      |           |    | 2342 | 2675 | 0.876 |    |      |                |          |

2 instalments due: 01/SEP/17 01/NOV/17

FOREST ENTERPRISE

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| -0T<br>10 | LOCATION                    | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD         | AMOUNT OFFEREI<br>(EXCLUDING VAT) |
|-----------|-----------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|--------------------------|-----------------------------------|
| .26       | WEST ENGLAND                | Thinning     |         |                  |                    |                   |     |                  | 04/09/17<br>to           | £                                 |
|           | Great Wood North - Exmoor & |              | DF      | 4445             | 19433              | 0.229             | 18  | B6               | 31/08/18                 |                                   |
|           | Quantocks                   |              | WH      | 2123             | 8262               | 0.257             | 19  | B6               |                          |                                   |
|           |                             |              | MC      | 1910             | 10003              | 0.191             | 17  | B6               |                          | Per tonne                         |
|           | F34615                      | 15           | DF      | 1361             | 1053               | 1.292             | 36  | B6               |                          |                                   |
|           |                             |              | MC      | 968              | 3205               | 0.302             | 19  | B6               | Estimated weight 10643 t | t 10643 tonnes                    |
|           |                             |              | JL      | 942              | 3010               | 0.313             | 19  | B6               |                          |                                   |
|           |                             |              | SS      | 633              | 3581               | 0.177             | 17  | B6               |                          |                                   |
|           |                             |              | DF      | 312              | 258                | 1.208             | 39  | A4/2             |                          |                                   |
|           |                             |              | MB      | 304              | 383                | 0.793             | 31  | A5/2             |                          |                                   |
|           |                             |              | DF      | 227              | 128                | 1.770             | 42  | A4/1             |                          |                                   |
|           |                             |              | DF      | 213              | 866                | 0.246             | 21  | B6               |                          |                                   |
|           |                             |              | WH      | 119              | 230                | 0.517             | 25  | B6               |                          |                                   |
|           |                             |              | DF      | 52               | 26                 | 1.992             | 46  | A4/1             |                          |                                   |
|           |                             |              |         | 13609            | 50438              | 0.270             |     |                  |                          |                                   |

Approx 39% Clearfell included in the parcel. Condensed tariff - full tariff details available upon request.

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|                       |              | · _ · · _ · · · · · · · · · · · · · · ·                          |   |  |  |   |   |  |   |  |  |
|-----------------------|--------------|--|---|--|--|---|---|--|---|--|--|
| LOCATION              | SALE<br>TYPE | Species  | Est Vol<br>m3obs  | Number<br>of Trees   | Mean<br>tree size  | dbh   | Tariff<br>Method  | SUPPLY<br>PERIOD   | AMOUNT OFFERED<br>(EXCLUDING VAT)   |  |  |
| WEST ENGLAND          | Thinning     |  |   |  |  |   |   | 01/08/17   | £   |  |  |
| Coneygree - West Dean |              | MB   | 368   | 1040   | 0.354  | 23  | A5/4  | 31/07/18   |   |  |  |
|                       |              | EL   | 237   | 272  | 0.871  | 34  | A4/1  |  |   |  |  |
|                       |              | MB   | 132   | 640  | 0.206  | 20  | A5/4  |  | Per tonne   |  |  |
| F34721                |              | RC   | 80  | 89   | 0.899  | 49  | A4/1  |  |   |  |  |
|                       |              | NS   | 72  | 84   | 0.857  | 25  | A4/1  | Estimated weigh  | nt 875 tonnes   |  |  |
|                       |              | OK   | 71  | 74   | 0.959  | 38  | A5/1  |  |   |  |  |
|                       |              | MB   | 43  | 97   | 0.443  | 29  | A4/1  |  |   |  |  |
|                       |              |  | 1003  | 2296   | 0.437  |   |   |  |   |  |  |
|                       | WEST ENGLAND | TYPE       WEST ENGLAND     Thinning       Coneygree - West Dean | TYPE       WEST ENGLAND     Thinning       Coneygree - West Dean     MB       F34721     RC       NS     OK | TYPEm3obsWEST ENGLANDThinningConeygree - West DeanMBSafety Coneygree - West DeanMBF34721RCRC80NS72OK71MB43 | TYPE         m3obs         of Trees           WEST ENGLAND         Thinning             Coneygree - West Dean         MB         368         1040           EL         237         272           MB         132         640           F34721         RC         80         89           NS         72         84           OK         71         74           MB         43         97 | TYPE         m3obs         of Trees         tree size           WEST ENGLAND         Thinning | TYPE         m3obs         of Trees         tree size           WEST ENGLAND         Thinning             23          23          23          23          23          23          23          34         34 | TYPE         m3obs         of Trees         tree size         Method           WEST ENGLAND         Thinning | TYPE         m3obs         of Trees         tree size         Method         PERIOD           WEST ENGLAND         Thinning         01/08/17<br>to<br>31/07/18         0         0.354         23         A5/4         31/07/18           Coneygree - West Dean         MB         368         1040         0.354         23         A5/4         31/07/18           F34721         MB         132         640         0.206         20         A5/4           F34721         RC         80         89         0.899         49         A4/1           MS         72         84         0.857         25         A4/1         Estimated weight           OK         71         74         0.959         38         A5/1 |  |  |

2017

TENDER FORM FOR STANDING TREES 06 July

FC England

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Tenders correctly submitted for Lots in this sale will be 'opened' at 12:30 hours on 06 July 2017 unless otherwise notified as set out above.

FOREST ENTERPRISE

| FORES     | <b>FENTERPRISE</b>      | TEN          | DER FORM FO |                  | FC England         |                   |     |                  |                  |                                   |
|-----------|-------------------------|--------------|-------------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| LOT<br>NO | LOCATION                | SALE<br>TYPE | Species     | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 1.28      | WEST ENGLAND            | Thinning     |             |                  |                    |                   |     |                  | 01/09/17<br>to   | £                                 |
|           | Haugh South - West Dean |              | DF          | 519              | 276                | 1.880             | 44  | A4/1             | 03/01/18         |                                   |
|           |                         |              | EL          | 238              | 168                | 1.417             | 40  | A4/1             |                  |                                   |
|           |                         |              | BE          | 210              | 210                | 1.000             | 36  | A5/1             |                  | Per tonne                         |
|           | F34732                  |              | OK          | 52               | 41                 | 1.268             | 43  | A5/1             |                  |                                   |
|           |                         |              | BE          | 37               | 80                 | 0.463             | 27  | A5/1             | Estimated weigh  | nt 866 tonnes                     |
|           |                         |              | CAR         | 6                | 130                | 0.046             | 12  | A5/1             |                  |                                   |
|           |                         |              |             | 1062             | 905                | 1.173             |     |                  |                  |                                   |

Approx 20% Clearfell (European Larch) included in parcel - see standing sale particulars.

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                   | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD          | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|----------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|---------------------------|-----------------------------------|
| 1.29      | WEST ENGLAND               | Thinning     |         |                  |                    |                   |     |                  | 01/08/17<br>to            | £                                 |
|           | Nagshead South - West Dean |              | RC      | 355              | 250                | 1.420             | 62  | A4/2             | 28/03/18                  |                                   |
|           |                            |              | DF      | 301              | 204                | 1.475             | 39  | A4/1             |                           |                                   |
|           |                            |              | OK      | 260              | 764                | 0.340             | 24  | A5/4             |                           | Per tonne                         |
|           | F34735                     |              | EL      | 202              | 186                | 1.086             | 36  | A4/1             | Estimated weight 1980 tor |                                   |
|           |                            |              | NS      | 186              | 147                | 1.265             | 39  | A4/1             |                           | 1980 tonnes                       |
|           |                            |              | OK      | 156              | 85                 | 1.835             | 45  | A5/1             |                           |                                   |
|           |                            |              | EL      | 146              | 78                 | 1.872             | 48  | A4/1             |                           |                                   |
|           |                            |              | DF      | 136              | 40                 | 3.400             | 55  | A4/1             |                           |                                   |
|           |                            |              | DF      | 133              | 266                | 0.500             | 26  | A4/2             |                           |                                   |
|           |                            |              | CP      | 131              | 78                 | 1.679             | 42  | A4/1             |                           |                                   |
|           |                            |              | JL      | 125              | 210                | 0.595             | 27  | A4/2             |                           |                                   |
|           |                            |              | HL      | 68               | 326                | 0.209             | 18  | A4/2             |                           |                                   |
|           |                            |              | EL      | 59               | 23                 | 2.565             | 56  | A4/1             |                           |                                   |
|           |                            |              | NS      | 49               | 24                 | 2.042             | 51  | A4/1             |                           |                                   |
|           |                            |              | SC      | 39               | 39                 | 1.000             | 35  | A5/1             |                           |                                   |
|           |                            |              | WH      | 36               | 22                 | 1.636             | 49  | A4/1             |                           |                                   |
|           |                            |              | MB      | 32               | 660                | 0.048             | 13  | B6               |                           |                                   |
|           |                            |              |         | 2414             | 3402               | 0.710             |     |                  |                           |                                   |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION            | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|------------------|-----------------------------------|
| 1.30      | WEST ENGLAND        | Thinning     |         |                  |                    |                   |     |                  | 24/07/17<br>to   | £                                 |
|           | Penyard - West Dean |              | CP      | 845              | 456                | 1.853             | 44  | A4/4             | 29/06/18         |                                   |
|           |                     |              | DF      | 560              | 618                | 0.906             | 31  | A4/6             |                  |                                   |
|           |                     |              | SC      | 460              | 888                | 0.518             | 30  | A6/8             |                  | Per tonne                         |
|           | F33135              |              | BE      | 301              | 672                | 0.448             | 27  | A5/4             |                  |                                   |
|           |                     |              | RC      | 233              | 216                | 1.079             | 45  | A4/2             | Estimated weight | 2437 tonnes                       |
|           |                     |              | BE      | 199              | 222                | 0.896             | 33  | A5/2             |                  |                                   |
|           |                     |              | DF      | 118              | 45                 | 2.622             | 52  | A4/1             |                  |                                   |
|           |                     |              | SC      | 84               | 50                 | 1.680             | 53  | A6/1             |                  |                                   |
|           |                     |              | BE      | 40               | 113                | 0.354             | 24  | A5/1             |                  |                                   |
|           |                     |              |         | 2840             | 3280               | 0.866             |     |                  |                  |                                   |

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#### TENDER FORM FOR STANDING TREES 06 July 2017

FC England

| LOT<br>NO | LOCATION                  | SALE<br>TYPE | Species | Est Vol<br>m3obs | Number<br>of Trees | Mean<br>tree size | dbh | Tariff<br>Method | SUPPLY<br>PERIOD     | AMOUNT OFFERED<br>(EXCLUDING VAT) |
|-----------|---------------------------|--------------|---------|------------------|--------------------|-------------------|-----|------------------|----------------------|-----------------------------------|
| .31       | WEST ENGLAND              | Thinning     |         |                  |                    |                   |     |                  | 02/10/17<br>to       | £                                 |
|           | Bringewood West - Marches |              | DF      | 5524             | 13067              | 0.423             | 23  | B6               | 01/10/18             |                                   |
|           |                           |              | DF      | 3098             | 2077               | 1.492             | 39  | B6               |                      |                                   |
|           |                           |              | WH      | 678              | 480                | 1.413             | 36  | B6               |                      | Per tonne                         |
|           | F34805                    |              | GF      | 596              | 743                | 0.802             | 24  | B6               | Estimated weight 995 |                                   |
|           |                           |              | DF      | 534              | 935                | 0.571             | 24  | B6               |                      | nt 9953 tonnes                    |
|           |                           |              | DF      | 457              | 315                | 1.451             | 36  | B6               |                      |                                   |
|           |                           |              | WH      | 426              | 1201               | 0.355             | 19  | B6               |                      |                                   |
|           |                           |              | NS      | 380              | 627                | 0.606             | 26  | B6               |                      |                                   |
|           |                           |              | JL      | 314              | 258                | 1.217             | 35  | B6               |                      |                                   |
|           |                           |              | HL      | 278              | 617                | 0.451             | 23  | B6               |                      |                                   |
|           |                           |              | JL      | 229              | 682                | 0.336             | 21  | B6               |                      |                                   |
|           |                           |              | HL      | 219              | 912                | 0.240             | 19  | B6               |                      |                                   |
|           |                           |              | GF      | 205              | 146                | 1.404             | 35  | B6               |                      |                                   |
|           |                           |              | EL      | 107              | 158                | 0.677             | 27  | B6               |                      |                                   |
|           |                           |              |         | 13045            | 22218              | 0.587             |     |                  |                      |                                   |

Condensed tariff - full tariff details available upon request.

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#### TENDER FORM FOR SAWLOG 06 July 2017

|           |                                 |   | L  | OG DESCRIP | TION                               |    |                 |                          |                                   |
|-----------|---------------------------------|---|--|------------|------------------------------------|----|-----------------|--------------------------|-----------------------------------|
| LOT<br>NO | LOCATION                        | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION |            | LENGTH STAND<br>SPECIFIED DBH (CM) |    | COMPLETION DATE |                          | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.01      | NORTH ENGLAND                   | 36 cm                                     | 500 Tonnes                                       | Roadside   | 4.9 - 6.3 m                        |    | 10/07/17        | to 02/01/18              | £                                 |
|           | Kielder Main Block              | MS  | Green Logs                                       |            |                                    |    |                 |                          | Per tonne                         |
|           | F34893                          |   |  |            | This contract w block of Kielder   |    | from a num      | ber of sites in the main |                                   |
| 2.02      | NORTH ENGLAND                   | 16 cm                                     | 2000 M3UB  | Roadside   | 3.0 - 5.0 m                        | 24 | 10/07/17        | to 02/01/18              | £                                 |
|           | Christys Crags - South Falstone | SS  | Green Logs                                       |            |                                    |    |                 |                          | Per m3UB                          |
|           | F34886                          |   |  |            |                                    |    |                 |                          |                                   |
| 2.03      | NORTH ENGLAND                   | 16 cm                                     | <br>  1000 M3UB                                  | Roadside   | 3.0 - 5.0 m                        | 27 | 10/07/17        | to 30/11/17              | £                                 |
|           | Doe Fell - Lewisburn, Kielder   | SS  | Green Logs                                       |            |                                    |    |                 |                          | Per m3UB                          |
|           | F34889                          |   |  |            |                                    |    |                 |                          |                                   |
|           |                                 |   |  |            |                                    |    |                 |                          |                                   |

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#### TENDER FORM FOR SAWLOG 06 July 2017

|           |                        |   | LOG DES  | CRIPTION                           |                           |            |                            |                                   |
|-----------|------------------------|---|--|------------------------------------|---------------------------|------------|----------------------------|-----------------------------------|
| LOT<br>NO | LOCATION               | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POIN<br>OF SALE AND<br>CLASSIFICATIO | LENGTH                             | STAND<br>MEAN<br>DBH (CM) | COMPL      | NCEMENT AND<br>LETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.04      | NORTH ENGLAND          | 16 cm                                     | 1000 M3UB Roads                                | de 3.0 - 5.0 m                     | 24                        | 10/07/17   | to 31/10/17                | £                                 |
|           | Moneyrees- Wark Forest | MS  | Logpoles                                       |                                    |                           |            |                            | Per m3UB                          |
|           | F34781                 |   |  | To be presente<br>20% red logs     | ed at roadside            | as mixed u | insorted 80% green,        |                                   |
| 2.05      | EAST ENGLAND           | 14 cm                                     | 500 Tonnes Roads                               | de 1.9 - 2.5 m                     |                           | 17/07/17   | to 31/01/18                | £                                 |
|           | Thetford Forest        | МС  | Short Green B                                  |                                    |                           |            |                            | Per tonne                         |
|           | F34843                 |   |  |                                    |                           |            |                            |                                   |
|           |                        |   |  |                                    |                           |            |                            |                                   |
| 2.06      | NORTH ENGLAND          | 36 cm                                     | 500 Tonnes Roads                               | de 2.5 - 3.7 m                     |                           | 10/07/17   | to 02/01/18                | £                                 |
|           | Kielder Main Block     | MS  | Red Logs                                       |                                    |                           |            |                            | Per tonne                         |
|           | F34896                 |   |  | This contract v<br>block of Kielde |                           | from a num | ber of sites in the main   |                                   |

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TENDER FORM FOR SAWLOG 06 July 2017

FC England

|           |                           |   |            | LOG DESCRIP                          | TION                |                           |          |                            |                                   |
|-----------|---------------------------|---|------------|--------------------------------------|---------------------|---------------------------|----------|----------------------------|-----------------------------------|
| LOT<br>NO | LOCATION                  | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | OF S       | TITY, POINT<br>ALE AND<br>SIFICATION | LENGTH<br>SPECIFIED | STAND<br>MEAN<br>DBH (CM) | COMPI    | NCEMENT AND<br>LETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.07      | NORTH ENGLAND             | 30 cm                                     | 250 Tonnes | Roadside                             | 3.1 - 3.7 m         | 45                        | 01/08/17 | to 22/12/17                | £                                 |
|           | Smug Cat- Kershope Forest | SS  | Red Logs   |                                      |                     |                           |          |                            | Per tonne                         |
|           | F34876                    |   |            |                                      | Oversized Red       | l Logs                    |          |                            |                                   |
|           |                           |   |            |                                      |                     |                           |          |                            |                                   |
| 2.08      | YORKSHIRE                 | 18 cm                                     | 800 Tonnes | Roadside                             | 2.5 - 3.8 m         | 26                        | 17/07/17 | to 31/10/17                | £                                 |
|           | Wass Duckendale           | LP/WH/DF                                  | Red Logs   |                                      |                     |                           |          |                            | Per tonne                         |
|           | F34957                    | 24/63/13                                  |            |                                      |                     |                           |          |                            |                                   |
|           |                           |   |            |                                      |                     |                           |          |                            |                                   |
| 2.09      | YORKSHIRE                 | 18 cm                                     | 300 Tonnes | Roadside                             | 2.5 - 3.8 m         | 36                        | 17/07/17 | to 31/10/17                | £                                 |
|           | Wass Bank                 | HL/DF                                     | Red Logs   |                                      |                     |                           |          |                            | Per tonne                         |
|           | F34955                    | 67/33                                     |            |                                      |                     |                           |          |                            |                                   |
|           |                           |   |            |                                      |                     |                           |          |                            |                                   |
|           | 1                         | I   | I          |                                      | I                   |                           |          |                            | 1                                 |

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TENDER FORM FOR SAWLOG 06 July 2017

FC England

|           |  |   | LOG DESCRIPT                                     | ION                               |                      |                                   |
|-----------|--|---|--|-----------------------------------|----------------------|-----------------------------------|
| LOT<br>NO | LOCATION                               | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM | COMPLETION DATE      | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.10      | NORTH ENGLAND                          | 14 cm                                     | 1000 Tonnes Roadside                             | 2.5 - 3.7 m 27                    | 10/07/17 to 30/11/17 | £                                 |
|           | Doe Fell - Lewisburn Kielder<br>F34883 | SS  | Red Logs   |                                   |                      | Per tonne                         |
| 2.11      | EAST ENGLAND                           | 7 cm<br>MC                                | 500 Tonnes Roadside<br>Posts,Stakes,Rails        | 1.7 - 3.7 m                       | 17/07/17 to 31/10/17 | £<br>Per tonne                    |
|           | F34857                                 | WC  | r 0515,51akes,rail5                              |                                   |                      | reitonne                          |
| 2.12      | EAST ENGLAND                           | 7 cm                                      | 500 Tonnes Roadside                              | 1.7 - 3.7 m                       | 17/07/17 to 31/10/17 | £                                 |
|           | Thetford Forest<br>F34858              | MC  | Posts,Stakes,Rails                               |                                   |                      | Per tonne                         |
|           |  |   |  |                                   |                      |                                   |

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FC England

| LOT<br>NO | LOCATION                                |   | LOG DESCRIP                                      |                                    |                                     |                                   |
|-----------|---|---|--|------------------------------------|-------------------------------------|-----------------------------------|
|           |   | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM) | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.13      | SOUTH ENGLAND                           | 7 cm                                      | 2000 Tonnes Roadside                             | 2.3 - 2.5 m                        | 17/07/17 to 29/12/17                | £                                 |
|           | South England Forest District<br>F34863 | MC  | Chipwood   |                                    |                                     | Per tonne                         |
| 2.14      | SOUTH ENGLAND                           | 7 cm                                      | 1000 Tonnes Roadside                             | 2.3 - 2.5 m                        | 17/07/17 to 29/12/17                | £                                 |
|           | South England Forest District F34862    | MC  | Chipwood   |                                    |                                     | Per tonne                         |
| 2.15      | EAST ENGLAND                            | 5 cm                                      | 2000 Tonnes Roadside                             | 2.3 - 2.5 m                        | 17/07/17 to 31/10/17                | £                                 |
|           | Thetford Forest<br>F34836               | MC  | Chipwood   |                                    |                                     | Per tonne                         |

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#### TENDER FORM FOR SAWLOG 06 July 2017

|           | LOCATION                               |   | LOG DESCRIPT                                     |                                    |                                     |                                   |
|-----------|--|---|--|------------------------------------|-------------------------------------|-----------------------------------|
| LOT<br>NO |  | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM) | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.16      | EAST ENGLAND                           | 5 cm                                      | 1500 Tonnes Roadside                             | 2.3 - 2.5 m                        | 17/07/17 to 31/10/17                | £                                 |
|           | Thetford Forest<br>F34840              | МС  | Chipwood   |                                    |                                     | Per tonne                         |
| 2.17      | EAST ENGLAND Harling - Thetford Forest | 7 cm<br>  MC                              | 1000 Tonnes Roadside<br>Woodfuel                 | 2.4 - 2.7 m                        | 17/07/17 to 31/10/17                | £<br>Per tonne                    |
|           | F34844                                 | WO  |  | Produce felled June 2016           |                                     |                                   |
| 2.18      | EAST ENGLAND                           | 7 cm                                      | 600 Tonnes Roadside                              | 2.4 - 2.7 m                        | 17/07/17 to 31/10/17                | £                                 |
|           | Harling- Thetford Forest               | MC  | Woodfuel   |                                    |                                     | Per tonne                         |
|           | F34846                                 |   |  | Produce felled July 2016           |                                     |                                   |
|           |  |   |  |                                    |                                     |                                   |

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#### TENDER FORM FOR SAWLOG 06 July 2017

|           | LOCATION                                  |   | LOG DESCRIF                                      |                                    |                                     |                                   |
|-----------|---|---|--|------------------------------------|-------------------------------------|-----------------------------------|
| LOT<br>NO |   | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM) | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.19      | EAST ENGLAND                              | 5 cm                                      | 500 Tonnes Roadside                              | 2.3 - 2.5 m                        | 17/07/17 to 31/10/17                | £                                 |
|           | Thetford Forest<br>F34841                 | мс  | Chipwood   |                                    |                                     | Per tonne                         |
| 2.20      | EAST ENGLAND<br>Harling - Thetford Forest | 7 cm<br>  MC                              | 500 Tonnes Roadside<br>Woodfuel                  | 2.4 - 2.7 m                        | 17/07/17 to 31/10/17                | £                                 |
|           | F34845                                    |   | vvoodidei  | Produce felled August 2016         |                                     |                                   |
| 2.21      |   | <br>  14 cm                               | I<br>150 Tonnes Roadside                         | 2.5 - 3.0 m 30                     | 17/07/17 to 31/10/17                | £                                 |
|           | Wass Bank                                 | BE/SY/AH                                  | Hardwood SRW                                     |                                    |                                     | Per tonne                         |
|           | F34956                                    | 50/33/17                                  |  | Suitable for firewood.             |                                     |                                   |
|           |   |   |  |                                    |                                     |                                   |

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#### TENDER FORM FOR SAWLOG 06 July 2017

| LOT<br>NO | LOCATION  |   | LOG DESCRI                                       |                                   |                                     |                                   |
|-----------|---|---|--|-----------------------------------|-------------------------------------|-----------------------------------|
|           |   | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.22      | CENTRAL ENGLAND   | 7 cm                                      | 500 Tonnes Roadside                              | 2.0 - 3.2 m                       | 02/10/17 to 29/03/18                | £                                 |
|           | Market Rasen - Sherwood East<br>F34776                    | MB  | Hardwood SRW                                     |                                   |                                     | Per tonne                         |
| 2.23      | CENTRAL ENGLAND<br>Market Rasen - Sherwood East<br>F34779 | 7 cm<br>MB                                | 500 Tonnes Roadside<br>Hardwood SRW              | 2.0 - 3.2 m                       | 02/10/17 to 29/03/18                | £<br>Per tonne                    |
| 2.24      | CENTRAL ENGLAND<br>Market Rasen - Sherwood East<br>F34777 | 7 cm<br>MB                                | 250 Tonnes Roadside<br>Hardwood SRW              | 2.0 - 3.2 m                       | 02/10/17 to 29/03/18                | £<br>Per tonne                    |

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#### TENDER FORM FOR SAWLOG 06 July 2017

| LOT<br>NO | LOCATION  | LOG DESCRIPTION                           |   |                 |                           |                                     |                                   |                |
|-----------|---|---|---|-----------------|---------------------------|-------------------------------------|-----------------------------------|----------------|
|           |   | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POIN<br>OF SALE AND<br>CLASSIFICATION | LENGTH          | STAND<br>MEAN<br>DBH (CM) | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |                |
| 2.25      | CENTRAL ENGLAND                                 | 7 cm                                      | 250 Tonnes Roadsid                              | e 2.0 - 3.2 m   |                           | 02/10/17                            | to 29/03/18                       | £              |
|           | Market Rasen - Sherwood East<br>F34778          | MB  | Hardwood SRW                                    |                 |                           |                                     |                                   | Per tonne      |
| 2.26      | CENTRAL ENGLAND<br>Market Rasen - Sherwood East | 7 cm<br>MB                                | 250 Tonnes Roadsid<br>Hardwood SRW              | e   2.0 - 3.2 m |                           | 02/10/17                            | to 29/03/18                       | £<br>Per tonne |
|           | F34780  |   |   |                 |                           |                                     |                                   |                |
| 2.27      | CENTRAL ENGLAND                                 | 7 cm                                      | 250 Tonnes Roadsid                              | e 2.0 - 3.2 m   |                           | 02/10/17                            | to 29/03/18                       | £              |
|           | Market Rasen - Sherwood East<br>F34782          | MB  | Hardwood SRW                                    |                 |                           |                                     |                                   | Per tonne      |
|           |   |   |   |                 |                           |                                     |                                   |                |

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TENDER FORM FOR SAWLOG 06 July 2017

FC England

|           | LOCATION                     |   |  |                                    |                                     |                                   |
|-----------|------------------------------|---|--|------------------------------------|-------------------------------------|-----------------------------------|
| LOT<br>NO |                              | MINIMUM TOP<br>DIAMETER UB<br>AND SPECIES | QUANTITY, POINT<br>OF SALE AND<br>CLASSIFICATION | LENGTH STAND<br>SPECIFIED DBH (CM) | COMMENCEMENT AND<br>COMPLETION DATE | AMOUNT OFFERED<br>(EXCLUDING VAT) |
| 2.28      | YORKSHIRE                    | 7 cm                                      | 100 Tonnes Roadside                              | 3.0 - 3.0 m 25                     | 01/08/17 to 29/09/17                | £                                 |
|           | Dalby Hawdale Rigg<br>F34881 | BE  | Hardwood SRW                                     | This product is suitable as F      | irewood.                            | Per tonne                         |
|           |                              |   |  |                                    |                                     |                                   |

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## **Forestry Commission**

Forest Enterprise is an Executive Agency of the Forestry Commission. It is responsible for the management of the forests and woodlands owned by the nation. Its objectives include the production and supply of timber for the wood using industry, the conservation of wildlife in its forests and the provision of wide ranging recreation opportunities.